

AMENDED

Nº 43372

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

MAY 3, 1988

Date of filing in State Engineer's Office.....

~~MAR 23 1981~~

NEW PRIORITY DATE ~~FEB 10 1987~~

Returned to applicant for correction.....

MAY 18 1981

Corrected application filed.....

JUN 1 1981

Map filed.....

JUN 1 1981

The applicant.....Boulder Dam Area Council - Boy Scouts of America.....

1135 University Road.....

of Las Vegas.....

Street and No. or P.O. Box No.

City or Town

Nevada 89109.....

State and Zip Code No.

hereby make..... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is.....Underground - Clark County.....

Name of stream, lake or other source.

2. The amount of water applied for is.....015.....

second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

acre-feet

3. The water to be used for.....Recreational and Domestic purposes.....

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) of Section 32, Township 22 South, Range 58 East, M.D.M., Clark County, Nevada, from which the Northwest corner of the

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

Southwest Quarter (SW ¼) of said Section 32 bears North 33°09'03" West, 1439 ft. It should be stated.

6. Place of use All of Section 32, Township 22 South, Range 58 East, and the Southeast Quarter (SE ¼) of Section 31, Township 22 South, Range 58 East, and the Northeast Quarter (NE ¼) of Section 6, Township 23 South, Range 58 East, and the Northwest Quarter (NW ¼) of Section 5, Township 23 South, Range 58 East, M.D.M., Clark County, Nevada.....

Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1.....and end about December 31....., of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water is to be diverted by means of a cased well. A 35,000 gallon tank will be used for storage and water will be distributed

State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

by pipe lines.....

9. Estimated cost of works.....10,000.00

10. Estimated time required to construct works.....5 years.....
If well completed, describe works.

11. Estimated time required to complete the application to beneficial use..... 5 years.....

12. **Remarks:** For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water is to be distributed to several camp sites and support buildings for recreational purposes at the Potosie Mountain Boy Scout Camp (see the Water Supply System Map attached for details).

Boulder Dam Area Council
Boy Scouts of America

By: Kay L. Adams
Kay L. Adams, #409
1100 East Sahara Avenue
Las Vegas, Nevada 89104

Compared_s9/ b1

bt/bc

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.015 cubic feet per second, but not to exceed 1.77 million gallons annually.

Actual construction work shall begin on or before N/A

Proof of commencement of work shall be filed before......N/A.....

Work must be prosecuted with reasonable diligence and be completed on or before November 4, 1982.....

Proof of completion of work shall be filed before.....December 4, 1982.....

Application of water to beneficial use shall be made on or before.....November 4, 1984.....

Proof of the application of water to beneficial use shall be filed on or before December 4, 1984

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I, PETER G. MORROS

Completion of work filed.....**DEC 26 1985** State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed AUG 01 1991 my office, this 4th day of NOVEMBER

Cultural map filed 14307 MAY 29 1966 ~~CANCELLED~~ APR 14 1966

Certificate No. 17573 Issued JUL 22 1986

A.D. 19 87

REASON OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF THE ACT

~~CANCELLED~~ JAN 28 1987 ~~RECEIVED~~ ~~OFFICE OF FAILURE~~ ~~COMPL. WITH THE PROV.~~

218 (REV. 9-80) *Cox, reactivated* APR 14 1988 State Engineer

3-6-87 *Cassidy* 7-77